

Discussion 10

The Seventh Dispensation - Ariel

(The Restoration of All Things)

Primary Reading:

- Zenos Chapter 10

Passages for Comparison:

- Zenos 10:1-2 => Revelation 12:12 :: Shekinah vs the Dragon
- Zenos 10:3-8 => Revelation 13:2-3, 11-12 :: Lilith and Leviathan
- Zenos 10:9-12 => nothing ?? :: The Church of Avaddon
- Zenos 10:13-17 => Revelation 3:14-22 :: YHVH's Letter to All of the Restoration
- Zenos 10:18-23 => Revelation 8:1-6 :: Ariel's Dispensation is Unsealed
- Zenos 10:24-36 => Revelation 14:6-8, 14-20 :: Wheat and Tares
- Zenos 10:37-44 => Revelation 10:1-4 :: Angel with a Book
- Zenos 10:45-47 => Revelation 11:15-19 :: Ariel's Shofar is Sounded
- Zenos 10:48 => Revelation 16:17 :: Ariel's Vial is Poured Out
- Zenos 10:49-52 => Revelation 7:9-17 :: Closing of the Events of the 6th Seal
- Zenos 10:53-57 => Revelation 19:6-10 :: Marriage of The Lamb
- Zenos 10:57-66 => Alma 16:177-184 (RAV) / 33:4-11 (OPV) :: Concerning Prayer or Worship

Objectives:

- To encourage the reader to ponder upon the events of the restoration.

Reading:

10:1-2 :: Shekinah vs the Dragon		
Zenos	Revelation	Discussion Ideas
<p>10:1. And it came to pass that I saw the last days, and woe to the inhabitants of the earth and of the sea!</p> <p>10:2. For the Leviathan and Lilith and Cain and their avaddon shall come unto you, and these shall come forth with a great wrath, because they knoweth that they hath but a short time left.</p>	<p>12:12 Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.</p>	

10:3-8 :: Lilith and Leviathan

Zenos	Revelation	Discussion Ideas
<p>10:3. And it came to pass that I saw as it were a great beast at the last day like unto a leopard ready to pounce, and his feet were as the feet of a bear prepared to maul, and his mouth as that of a lion waiting to devour.</p> <p>10:4. And it shall come to pass that the leviathan will give him power and great authority and fame in the world of man, his name being known for both good and evil among mankind.</p> <p>10:5. And it shall come to pass that one of his heads shall be wounded as it were unto death;</p> <p>10:6. And his deadly wound shall be healed; and because of this all the world shall wonder after the leviathan and Lilith.</p>	<p>13:2. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.</p> <p>13:3. And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.</p> <p>(Note: There is a span of verses skipped between these and the next section)</p>	<p>It's very nice of Zenos to include phrases to clarify what aspects of these animals were being painted on the beast so we can understand it better.</p> <p>Zenos adds this phrase about "known for good and evil" which is commonly connected with Joseph Smith Jr. But, if that were the intended prophecy, this whole thing falls apart, is there anything or anyone else that fits this description?</p>
<p>10:7. And it came to pass that I saw as it were another beast coming up out of the earth; and he had two horns like a lamb, and he spake as the leviathan.</p> <p>10:8. And he shall make use of all the powers of the first beast before him and shall cause the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.</p>	<p>13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.</p> <p>13:12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.</p>	

10:9-12 :: The Church of Avaddon

Zenos	Revelation	Discussion Ideas
<p>10:9. And here is a great secret: the great beast is the church of avaddon, and though it shall be thought destroyed in reformation, it shall even live;</p> <p>10:10. And the second beast shall be as the first, and shall teach that there is no Elohim, and great shall be his evangelists in the sight of mankind.</p> <p>10:11. And the prophets of these beasts shall serve the leviathan, and these shall come into Israel as Pride, Ego, and Sin, lusting after the things of the flesh;</p> <p>10:12. For behold, I say unto you that there are save two churches only: Israel and the church of avaddon; and these are not the gatherings of mankind but are in them the men and women that are gathered.</p>	<p>?</p>	

10:13-17 :: YHVH's Letter to All of the Restoration

Zenos	Revelation	Discussion Ideas
<p>10:13. And this is why YHVH hath said unto those who breathe neither cold nor hot: I would thou wert cold or hot;</p> <p>10:14. Therefore unto those that art lukewarm, being neither cold nor hot, I will spew thee out of my mouth.</p> <p>10:15. For these are the rich of this world who say: I am rich, and increased with goods, and have need of nothing;</p> <p>10:16. Yet these are wretched, and miserable, and poor, and blind, and naked, being lukewarm, neither hot nor cold, for they are indifferent, with no love in their hearts for their fellow man.</p> <p>10:17. Wherefore, I say unto these: Give thy gold unto the poor that thou mayest be rich and I shall dress thee in white garments, that thou mayest be clothed in righteousness.</p>	<p>3:14. And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;</p> <p>3:15. I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.</p> <p>3:16. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.</p> <p>3:17. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:</p> <p>3:18. I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.</p> <p>3:19. As many as I love, I rebuke and chasten: be zealous therefore, and repent.</p> <p>3:20. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.</p> <p>3:21. To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.</p> <p>3:22. He that hath an ear, let him hear what the Spirit saith unto the churches.</p>	<p>If this letter is written to the Church of Christ in the 7th Dispensation, that's us. How well do the things it is saying apply to the church generally, and you specifically?</p>

10:18-23 :: Ariel's Dispensation is Unsealed

Zenos	Revelation	Discussion Ideas
<p>10:18. And it shall come to pass that when Ariel shall open the seventh seal, there will be silence in the heavens for a short time.</p> <p>10:19. And it came to pass that I saw as it were the seven angels of the seven dispensations which stood before YHVH Elohim; and to them were given seven shofars.</p> <p>10:20. And it came to pass that another angel came and stood at the altar, and there, with the burning of frankincense, he offered the prayers of all the kaddish upon the golden altar which was before the throne of Elohim.</p> <p>10:21. And the smoke of the incense, which came with the prayers of the kaddish, ascended up before YHVH Elohim out of the angel's hand.</p> <p>10:22. And the angel took fire from off the altar and cast it into the earth which did bring thunder, and lightning, and an earthquake.</p> <p>10:23. And it came to pass that the seven angels of the seven dispensations placed their shofars to their lips prepared to sound again, for this shall be the final dispensation before the coming of Yahshua HaMashiach.</p>	<p><u>Rev 8:1-6 (The 7th Seal)</u></p> <p>8:1. And when he [the Lamb] had opened the seventh seal, there was silence in heaven about the space of half an hour.</p> <p>8:2. And I saw the seven angels which stood before God; and to them were given seven trumpets.</p> <p>8:3. And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne.</p> <p>8:4. And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.</p> <p>8:5. And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.</p> <p>8:6. And the seven angels which had the seven trumpets prepared themselves to sound.</p>	<p>The Nemenhah records identify Thunder, Lighting, and Rock as Peter James and John. And it seems fitting here.</p> <p><u>Book of Tuhhuhl Nuhmehn</u> 3:60 Ayahtsuhway(Anoointed): Paytrah(Peter), Ayahtskah(James) and Ayohahn(John), go down to the man Ahtahn(Adam). Paytrah, go as the Stone Spirit. Ayahtskah, go as the Thunder Spirit. Ayohahn, go as the Lightning Spirit. Take these forms and teach the Man and the Woman.” ... 5:32 Paytrah: I am Stone Spirit and these, my companions, are the Thunder Twins. (sons of thunder)...</p> <p>Is this passage talking about the restoration of the priesthood by Peter James and John, as being the unsealing of the 7th seal?</p>

10:24-36 :: Wheat and Tares

Zenos	Revelation	Discussion Ideas
<p>10:24. And it came to pass that I saw the angel Moroni fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,</p> <p>10:25. And he did call out with a loud voice, saying: Fear YHVH, and give glory to Him; for the hour of his judgment is come;</p> <p>10:26. Bow down and worship Him that made the heavens, and the earth, and the sea, and the fountains of waters.</p>	<p>14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,</p> <p>14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.</p>	<p>V24 sure sounds like the coming forth of the Book of Mormon. Thoughts?</p>
<p>10:27. And it came to pass that Uriel followed after him, saying: Sodom is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication,</p>	<p>14:8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.</p>	<p>Can we say that this has happened yet? If so, what was it?</p>
<p>10:28. And she helped not the poor, nor the widowed, giving not of her bread, but was full of the pride of her abominations.</p>	<p>(Note, there are several verses skipped between the verses above and those below here.)</p>	
<p>10:29. And I saw as it were a white cloud, and upon the cloud one sat like unto the Son of Man, having a golden crown (keter) upon His head, and a sharp sickle in His right hand.</p>	<p>14:14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.</p>	<p>Is this a future event? Or is it the missionary work that is going on as part of the restoration? Has it been going on for a couple of hundred years?</p>
<p>10:30. And it came to pass that Haniel (Moses) came forth from out of the heavenly temple, crying with a loud voice to him that sat on the cloud: Thrust in thy sickle, and reap!</p> <p>10:31. And: See that the time has come for thee to reap; for the harvest of the earth is ripe.</p> <p>10:32. And He that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.</p>	<p>14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.</p> <p>14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.</p>	<p>Has Moses made a call to gather Israel?</p>

<p>10:33. And it came to pass that Sandalphon (Elijah) came forth from out of the temple which is in heaven, he also having a sharp sickle.</p>	<p>14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.</p>	<p>What is Elijah's Gathering of clusters? And, why is he casting them into the winepress of the wrath of YHVH?</p>
<p>10:34. And it came to pass that Moroni came out from the altar, which had power over fire; and called out with a loud cry to him that had the sharp sickle, saying: Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.</p>	<p>14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.</p>	<p>Has this happened? Is it happening? Is it a future thing?</p>
<p>10:35. And it came to pass that Sandalphon (Elijah) thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of YHVH.</p>	<p>14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.</p>	
<p>10:36. And it came to pass that I saw as it were that the winepress was trodden, and blood came out of the winepress, and the winepress was full, yea and even runneth over.</p>	<p>14:20 And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.</p>	<p>What is this in reference too?</p>

10:37-44 :: Angel with a Book

Zenos	Revelation	Discussion Ideas
<p>10:37. And it came to pass that I saw Raziel who is Raphael (Melchizedek) come down from heaven, clothed with a cloud;</p> <p>10:38. And a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire;</p> <p>10:39. And he had in his hand as it were a small book, and he opened the book, and he planted his right foot in the mercy of YHVH, and his left foot in the wisdom of Shekinah;</p>	<p>10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:</p> <p>10:2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,</p>	<p>Is this passage about the recent activity of Raphael ordaining various prophets and giving them work to do in translating various ancient records which have recently started to come forth?</p>
<p>10:40. And Raziel cried out with a loud voice, and the other six of the seven malak who are cherubim over the seven dispensations cried with him.</p> <p>10:41. And it came to pass that when the seven angels of the seven dispensations had uttered their voices, I heard them with voices as it were lions, saying:</p>	<p>10:3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.</p> <p>10:4 And when the seven thunders had uttered their voices, ...</p>	
<p>10:43. Awaken therefore the heart with eternal victory, to make the heart shine with brilliance.</p> <p>10:44. And more did they say that I am forbidden to say, but their words are sealed up.</p>	<p>... I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.</p>	

10:45-47 :: Ariel's Shofar is Sounded

Zenos	Revelation	Discussion Ideas
<p>10:45. And it came to pass that Ariel who is Uriel sounded his shofar and there were great voices in heaven, saying: The kingdoms of the earth are become the kingdoms of YHVH, and he shall reign forever and ever.</p>	<p>11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.</p>	<p>Has this happened? Is it soon to happen? Is it the second coming? Or before then?</p>
<p>10:46. And I saw as it were the twenty-four elders which sat before the throne of Elohim fell upon their faces,</p>	<p>11:16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,</p>	
<p>10:47. And these worshipped YHVH, saying: We give thee thanks, YHVH Elohim Shaddai, which art, and wast, and art to come, because thou hast taken to thee thy great power, and hast reigned.</p>	<p>11:17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.</p> <p>11:18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.</p> <p>11:19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.</p>	

10:48 :: Ariel's Vial is Poured Out

Zenos	Revelation	Discussion Ideas
<p>48. And it came to pass that Uriel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying: It is done.</p>	<p>16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.</p>	

10:49-52 :: Closing of the Events of the 6th Seal

Zenos	Revelation	Discussion Ideas
<p>10:49. And I heard as it were numerous voices of men and women in heaven, saying: Alleluia! Salvation, and glory, and honor, and power, unto YHVH our Elohim, for true and righteous are His judgments!</p> <p>10:50. And he hath judged Lilith, who did corrupt the earth with her fornication, and hath avenged the blood of His servants at her hand! Alleluia!</p> <p>10:51. And the twenty-four elders and the four beasts all fell down and worshipped the Elohim that sat on the throne, saying, Amen; Alleluia!</p> <p>10:52. And a voice came out of the throne, saying: Praise our Elohim, all ye Their servants, and ye that fear YHVH, both great and small.</p>	<p>7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;</p> <p>7:10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.</p> <p>7:11 And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,</p> <p>7:12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.</p>	<p>These events are in Revelation BEFORE the 7th trump is sounded. But note how they start off "After This..." Are these part of the seventh Dispensation, but before the seventh seal is opened? If so what does that even mean?</p>
	<p>7:13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?</p> <p>7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.</p> <p>17:5 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.</p> <p>7:16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.</p> <p>7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.</p>	

10:53-57 :: Marriage of The Lamb

Zenos	Revelation	Discussion Ideas
<p>10:53. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying: Alleluia! And YHVH Elohim omnipotent reigneth;</p>	<p>6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.</p>	
<p>10:54. Therefore, let us be rejoicing in the day of our salvation, and give honor to Him, for the marriage of the Lamb is come, and Shekinah hath made herself ready.</p>	<p>7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.</p>	
<p>10:55. And to Her was granted that she should be arrayed in fine linen, clean and white, and the fine linen is the righteousness of kaddish.</p>	<p>8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.</p>	
<p>10:56. And the angel of YHVH said: Blessed are they which are called unto the marriage supper of the Lamb!</p>	<p>9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.</p>	
<p>10:57. And it came to pass that beholding all this, I fell to the earth saying: ...</p>	<p>10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.</p>	

10:57-66 :: Concerning Prayer or Worship

Zenos	Alma
	<p>16:177 [33:3]. Do ye remember to have read what Zenos, the prophet of old, has said concerning prayer or worship?</p>
<p>10:57. ... Thou art merciful O Elohim, for thou hast heard my prayer, even when I was in the wilderness;</p>	<p>16:178a [33:4a]. For he said: Thou art merciful, O God, for thou hast heard my prayer, even when I was in the wilderness;</p>
<p>10:58. Yea, thou wast merciful when I prayed concerning those which were mine enemies, and thou didst turn them to me;</p>	<p>16:178b [33:4b]. Yea, thou wast merciful when I prayed concerning those who were mine enemies, and thou didst turn them to me.</p>

<p>10:59. Yea, O YHVH, and thou wast merciful unto me when I did cry unto thee in my field; when I did cry unto thee in my prayer, and thou didst hear me.</p>	<p>16:179 [33:5]. Yea, O God, and thou wast merciful unto me when I did cry unto thee in my field; when I did cry unto thee in my prayer, and thou didst hear me.</p>
<p>10:60. And again, O Elohim, when I did turn to my house thou didst hear me in my prayer, and when I did turn unto my closet, O YHVH, and prayed unto thee, thou didst hear me;</p>	<p>16:180 [33:6]. And again, O God, when I did turn to my house, thou didst hear me in my prayer;</p>
<p>10:61. Yea, thou art merciful unto thy children, when they cry unto thee to be heard of thee, and not of men; and thou wilt hear them;</p>	<p>16:181a [33:7]. And when I did turn unto my closet, O Lord, and prayed unto thee, thou didst hear me.</p>
<p>10:62. Yea, O Elohim, thou hast been merciful unto me, and heard my cries in the midst of thy congregations;</p>	<p>16:181b [33:8]. Yea, thou art merciful unto thy children when they cry unto thee to be heard of thee and not of men, and thou wilt hear them.</p>
<p>10:63. Yea, and thou hast also heard me when I have been cast out, and have been despised by mine enemies;</p>	<p>16:182a [33:9]. Yea, O God, thou hast been merciful unto me and heard my cries in the midst of thy congregations;</p>
<p>10:64. Yea, thou didst hear my cries, and wast angry with mine enemies, and thou didst visit them in thine anger, with speedy destruction;</p>	<p>16:182b [33:10a]. Yea, and thou hast also heard me when I have been cast out and have been despised by mine enemies;</p>
<p>10:65. And thou didst hear me because of mine afflictions and my sincerity; and it is because of thy Son that thou hast been thus merciful unto me;</p>	<p>16:183a [33:10b]. Yea, thou didst hear my cries and wast angry with mine enemies, and thou didst visit them in thine anger with speedy destruction;</p>
<p>10:66. Therefore I will cry unto thee in all mine afflictions; for in thee is my joy; for thou hast turned thy judgments away from me, because of thy Son.</p>	<p>16:183b [33:11a]. And thou didst hear me because of mine afflictions and my sincerity;</p>
	<p>16:184a [33:11b]. And it is because of thy Son that thou hast been thus merciful unto me.</p>
	<p>16:184b [33:11c]. Therefore, I will cry unto thee in all mine afflictions; for in thee is my joy, for thou hast turned thy judgments away from me because of thy Son.</p>

Discussion:

In what ways does this chapter describe the events and themes of the Restoration? In what ways is it just more mysterious than before?