

### Discussion 3

# Mormon Kabbalah?

(What even is that?)

#### Content:

- Doctrines of the Saints - 2 David 3:9-11 - Revelation on Mormon Kabbalah 2018
- Doctrines of the Saints - Section 125:4-8 - Revelation on Mormon Kabbalah 2021
- Book of Melchizedek (from Plates of Brass) - Chapter 2:28-39

#### Objectives:

- Know enough about traditional Kabbalah to be able to differentiate between that and Mormon Kabbalah
- Become familiar with where Mormon Kabbalah comes from, and what it claims to be
- Understand how Mormon Kabbalah is intertwined with the plates of brass

#### Reading:

Revelation on Mormon Kabbalah - 2018	
Doctrines of Saints - 2 David Chapter 3	Discussion Ideas
<i>Recorded By David Ferriman, January 16-23, 2016-March 2018</i>	
<p>9 ¶ In March of 2018 I was praying on the direction of the Church of Jesus Christ in Christian Fellowship and the Lord spoke to me saying: <b>Unite my people in Kabbalah.</b></p> <p>10 Not knowing what this meant, I began to study Kabbalah, and after a few months the Lord brought my attention back to the Book of Remembrance.</p>	<p>If Kabbalah is a way of connecting with the divine, how does it unite people?</p> <p>What could it even mean to unite a group of people “in Kabbalah”?</p>
<p>11 I was told in late July to begin editing the book prayerfully for publication, and re-reading the text with my new found understanding of Kabbalah I realized that this revelation was Kabbalistic teaching, it was <b>a Kabbalistic book.</b></p>	<p>What exactly makes a book Kabbalistic (or not)?</p>

### Revelation on Mormon Kabbalah - 2021

Doctrines of Saints - Section 125	Discussion Ideas
<p><i>The following revelation was received by David on the morning of January 30, 2021</i></p>	
<p>4 ¶ Did I not tell thee: <b>Unite my people in Kabbalah?</b> And thou didst seek to know the meaning of this.</p> <p>5 And at the first thou thought Kabbalah meant the power of God, then thou thought Kabbalah was a way to help mankind understand my Word,</p> <p>6 And then understood Kabbalah to be the holy traditions given to mankind of me through my servant Moses, and still thou thought Kabbalah to be something more.</p> <p>7 And I say unto thee: it is all these and more: Yea, Kabbalah is a <b>mysticism, a theology, and a thaumaturgy;</b></p> <p>8 Kabbalah is the tradition of Israel, it is my doctrine, and thus it is a mysterious art, for my doctrine is <b>too simple</b> for mankind to comprehend.</p>	<p>What is Mysticism?</p> <p>What is Theology?</p> <p>What is Thaumaturgy?</p> <p>How can anything be too simple to understand?</p>

### A Warning from Melchizedek

Book of Melchizedek - Chapter 2 (from Plates of Brass)	Discussion Ideas
<p>28. ¶ Then beware, O men of the Earth: <b>If ye shall betray these teachings for priestcraft</b>, YHVH, Ha'Elohim, and the Sons of the Morning shall cast ye down from your high estate, into the darkness from whence ye came.</p> <p>29. <b>Betray not these secrets</b> to the men and women of this world, lest my curse, which is the curse of Alohym, even a great curse, shall fall upon thee.</p> <p>30. Remember and heed my words, for surely will I return again at the last days and require of thee that which ye have been entrusted to guard.</p>	<p>Betraying these teachings for priestcraft sounds a lot like what the wicked judge from the last discussion wanted to do with the teachings of God. How is this even possible, and why would Melchizedek need to warn us about it?</p>
<p>31. ¶ And, even in the meridian of time shall I be reborn, at that time when the Son of Man shall open the graves, and from beyond death shall I return;</p> <p>32. And when the Messiah shall come, and shall be given unto death by his friends and shall rise from death, for YHVH is God, creator of all things, and shall subdue even life and death;</p>	<p>The same warning again.</p>

<p>33. At that time shall I too return, and again at the last day, and at other times as sent by YHVH, to bring to the earth the keys of each generation, from generation to generation;</p> <p>34. So shall I do, rewarding as ye have requited, by fulfilling the commandments of God and his Priesthood,</p> <p>35. <b>Or punishing those that sell what is precious unto YHVH to unworthy men and women with their whorings and priestcrafts.</b></p>	
<p>36. ¶ Separate shall I the earth from the fire, yea as it ascends from earth to the heavens;</p> <p>37. And again, it descends to earth and receives the force of things for good and for evil, depending on the heart of man.</p> <p>38. By this means of separation ye shall have the glory of the whole world, and thereby all obscurity shall fly from you;</p> <p>39. But so too shall the Wisdom of Alohym be kept hidden from thee, <b>if thou give in to the darkness of mankind.</b></p>	<p>The same warning again.</p>

*Discussion:*

It's important to recognize that even though the Lord has invited us to unite together in Kabbalah, that doesn't mean that everything that claims to be Kabbalah, or claims to teach Kabbalah, or is associated with Kabbalah is of God. Kabbalah has been around for a long time. There exist many branches of Kabbalah, and many commentaries, and various opinions about the meanings of the allegories generally used within Kabbalah. So, as with all things, approach new content and new ideas prayerfully, and exercise discernment as you research.

Also, Kabbalah is a very abstract thing. It is meant to be understood through prayerful pondering. If you read something that seems "out there," and completely undecipherable, that doesn't mean it is wrong. Some things take time and thought. Some things take experience, and some things must be learned line upon line. Move on to something else, and come back when you feel more prepared. Don't be frustrated, be nurturing. You are growing a great tree from a simple mustard seed.

What does it mean to Unite as a people "in Kabbalah"? In other words, If you were to decide you wanted to be a part of those people who are united in Kabbalah, what would that even mean?

What does it mean that Kabbalah is too simple to comprehend? Is it possible that the hardest part of understanding God is that we want God to be too complex? What might you personally need to let go of in order to simplify your approach to God?

If YHVH desires all to receive his teaching, and if this and other courses about the mysteries of God are offered for free. And if the blessings of the atonement of Jesus Christ are available to all without respect to Gender, Race, etc, ... Why the repeated warning about selling that which is precious to unworthy men and women? What could possibly be sold worth giving the warning about?

How can we avoid making the mistakes of those who have sold out? What is the temptation, and how do we avoid being tempted by it? Consider that question as you read about Cain, Lamech, Enmer Kar (Nimrod), Judas. What did they sell, what did they "buy" when they made the exchange?