

Discussion 10

A New Covenant for a New Creation

(A New Creature)

Primary Content (From 1 Sefer Moses, the Book of Beginnings):

- Chapter 13 - A New Creation
- Chapter 14 - The Veil

Additional Reading (Comparison Texts):

- Genesis 9 from the Inspired Version of the Bible
- The Book of Noah, v1-4 (from an appendix in the “Book of Enoch” as published by the Church of Jesus Christ in Christian Fellowship)

Objectives:

- Discover the meaning of “New Creation” and the purpose of “The Veil”

Kabbalistic Concepts:

- Finishing the Creation
- The Veil, which separates the heavens from the earth

Reading:

Chapter 13 - A New Creation			
1 Moses	Inspired Version / JST	KJV	Discussion Ideas
<p>1. And it came to pass that Elohim spake unto Na’amah and Noah saying: Go forth out of the ark, thou and thy sons, and the wives of thy sons that are with thee,</p> <p>2. And lead out with these, every living thing that is with thee of all flesh;</p> <p>3. Even the of fowl of the air, and the cattle, and of everything that creepeth upon the earth,</p> <p>4. That these may breed abundantly in the land and be fruitful, and multiply upon the earth.</p>	<p>9:1 And God spake unto Noah, saying, Go forth out of the ark, thou and thy wife, and thy sons, and thy sons' wives with thee.</p> <p>9:2 Bring forth with thee every living thing that is with thee of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth, that they may breed abundantly in the earth and be fruitful and multiply upon the earth.</p>	<p>8:15. And God spake unto Noah, saying,</p> <p>8:16. Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.</p> <p>8:17. Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.</p>	

<p>5. And Noah and Na'amah went forth, and their sons, and the wives of their with them,</p> <p>6. And so too did every living beast, every creeping thing, and every fowl upon the earth, after their kinds, went forth out of the ark, even as Elohim spoke it.</p>	<p>9:3 And Noah went forth, and his sons, and his wife, and his sons' wives with him. And every beast, every creeping thing, and every fowl upon the earth, after their kinds, went forth out of the ark.</p>	<p>8:18. And Noah went forth, and his sons, and his wife, and his sons' wives with him:</p> <p>8:19. Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.</p>	
<p>7. ¶ And Noah built an altar unto YHVH, and they took of every healthy beast, and of every healthy fowl that these could spare, and gave them as an offering to YHVH upon the altar;</p> <p>8. And Noah and Na'amah and their sons and the wives of their sons did eat and gave thanks unto YHVH, and rejoiced in there hearts.</p>	<p>9:4 And Noah builded an altar unto the Lord, and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar, and gave thanks unto the Lord, and rejoiced in his heart.</p>	<p>8:20. And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.</p>	
<p>9. And Ahveh Asher Ahveh came unto Noah and Na'amah and spake to these, and blessed them;</p> <p>10. For YHVH had smelled the sweet savor of their offering, and said in their hearts:</p> <p>11. Never again shall I curse the ground because of my children, Adam; nevertheless, the intentions of their hearts is evil from birth.</p> <p>12. And never again shall I smite all living creatures as I have done.</p>	<p>9:5 And the Lord spake unto Noah, and he blessed him. And Noah smelled a sweet savor, and he said in his heart,</p> <p>9:6 I will call on the name of the Lord, that he will not again curse the ground any more for man's sake--for the imagination of man's heart is evil from his youth--and that he will not again smite any more everything living, as he hath done, ...</p>	<p>8:21. And the Lord smelled a sweet savour; and the Lord said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.</p>	
<p>13. ¶ And Noah and Na'amah answered unto YHVH, saying: We shall call on the name of YHVH, that the ground shall not again be smitten anymore for the sake of mankind;</p>	<p>9:6 ... while the earth remaineth;</p> <p>9:7 And that seed-time and harvest, and cold and heat, and summer and winter, and day and night may not cease with man.</p>	<p>8:22. While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.</p>	

<p>14. And we shall keep the Covenant we have made with YHVH Elohim that while the earth remaineth it shall not be smitten as it has been done this day;</p> <p>15. And at seedtime and harvest, and in the cold and in the heat, and summer and winter, and day and night, may we never cease to remember the Covenant.</p>			
<p>16. ¶ And Elohim blessed Noah and Na'amah, and their sons and the wives of their sons, and said unto them: Be fruitful and multiply, and replenish the earth;</p> <p>17. And upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the waters; into thy hands are these delivered.</p> <p>18. Every moving thing that liveth shall be food for thee; even as the green herb; have I given thee all things;</p>	<p>9:8 And God blessed Noah and his sons and said unto them, Be fruitful, and multiply, and replenish the earth. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.</p> <p>9:9 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.</p>	<p>9:1. And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.</p> <p>9:2. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.</p> <p>9:3. Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.</p>	
<p>19. But the blood of all flesh, which I have given you for meat, ye shall not eat; yea, and the blood shall be sealed upon the ground, which taketh life thereof, and the blood;</p> <p>20. And surely, blood shall not be shed, except for meat, or to save thy lives;</p> <p>21. And know too that I say unto thee: The blood of every beast will I require at thy hands.</p>	<p>9:10 But the blood of all flesh, which I have given you for meat, shall be shed upon the ground, which taketh life thereof; and the blood ye shall not eat.</p> <p>9:11 And surely, blood shall not be shed, only for meat, to save your lives; and the blood of every beast will I require at your hands.</p>	<p>9:4. But flesh with the life thereof, which is the blood thereof, shall ye not eat.</p> <p>9:5. And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.</p>	
<p>22. ¶ And whosoever sheddeth human blood, I will seek their blood; for</p>	<p>9:12 And whoso sheddeth man's blood, by man shall his blood be shed; for man</p>	<p>9:6. Whoso sheddeth man's blood, by man shall his blood be shed: for in the</p>	

<p>mankind shall not shed the blood of their fellows, for mankind was made in the very image of Elohim;</p> <p>23. And in teshuvah I give unto thee that all mankind are brothers and sisters and shall preserve the life of one another;</p> <p>24. And thou art all one race and one people, for in the image of Yah have I made mankind.</p> <p>25. And now, I say unto thee: Be ye fruitful and multiply; breed abundantly throughout the land and multiply the children of Elohim therein.</p>	<p>shall not shed the blood of man.</p> <p>9:13 For a commandment I give: that every man's brother shall preserve the life of man; for in mine own image have I made man.</p> <p>9:14 And a commandment I give unto you: Be ye fruitful and multiply; bring forth abundantly on the earth and multiply therein.</p>	<p>image of God made he man.</p> <p>9:7. And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.</p>	
<p>26. ¶ And Elohim spake again unto Noah and Na'amah, and to their sons and the wives of their sons with them, saying:</p> <p>27. And behold, I will confirm my covenant with thee, even that which I made unto thy fathers, Adam and Eve, and Enoch and Aadani, and Ydris and Ydnah, concerning your seed after all those that shall follow after thee;</p>	<p>9:15 And God spake unto Noah, and to his sons with him, saying, And I, behold, I will establish my covenant with you, which I made unto your father Enoch, concerning your seed after you.</p>	<p>9:8. And God spake unto Noah, and to his sons with him, saying,</p> <p>9:9. And I, behold, I establish my covenant with you, and with your seed after you;</p>	
<p>28. And it shall come to pass that every living creature that is with thee, of the fowl and of the cattle, and of the beast of the earth that is with thee, yeah, all that shall go out of the ark,</p> <p>29. These shall not altogether perish; neither shall all flesh be cut off any more by the waters of a flood; neither shall there anymore be a flood to destroy this land;</p>	<p>9:16 And it shall come to pass that every living creature that is with you, of the fowl, and of the cattle, and of the beast of the earth that is with you, which shall go out of the ark, shall not altogether perish; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.</p> <p>9:17 And I will establish my covenant with you, which I</p>	<p>9:10. And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.</p> <p>9:11. And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.</p>	

<p>30. And I shall establish my covenant with thee, even as I made unto thy fathers and mothers, concerning the remnants of thy posterity.</p>	<p>made unto Enoch, concerning the remnants of your posterity.</p>		
<p>31. ¶ And it came to pass that Elohim made a covenant with Noah and Na'amah, saying: This shall be the token of the eternal covenant I make between me and thee, and for every living creature with thee:</p>	<p>9:18 And God made a covenant with Noah and said, This shall be the token of the covenant I make between me and you, and for every living creature with you, for perpetual generations:</p>	<p>9:12. And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:</p>	<p>Melchizedek chapter 12, sounds a lot like this passage when it says:</p>
<p>32. I will set my archers in the cloud; and she shall be for a token of the eternal covenant between The Creator and the Creation;</p>	<p>9:19 I will set my bow in the cloud; and it shall be for a token of a covenant between me and the earth.</p>	<p>9:13. I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.</p>	<p>12:27. And this shall be an eternal covenant that the creation, that all they that seek the light shall find it, that the beloved of YHVH, Eden, be saved.</p>
<p>33. And it shall come to pass that when I bring my archers over the earth, that these shall be appear in the clouds;</p>	<p>9:20 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud; and I will remember my covenant, which I have made between me and you, for every living creature of all flesh. And the waters shall no more become a flood to destroy all flesh.</p>	<p>9:14. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:</p>	<p>12:28. ¶ And YHVH shall set the iyirin in the cloud, that when YHVH shall bring the iyirin over the earth, they will appear in the skies, in the clouds;</p>
<p>34. And these shall stand ready in witness as a reminder unto thee of this, my covenant, which I have made between me and thee, for every living creature of all flesh.</p>	<p>9:21 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant, which I made unto thy father Enoch, that, when men should keep all my commandments, Zion should again come on the earth, the city of Enoch, which I have caught up unto myself.</p>	<p>9:15. And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.</p>	<p>12:29. And these will stand ready as a witness and as a reminder of the covenant which YHVH has made between the Heavens and the Earth, for every living creature of all flesh.</p>
<p>35. And the waters shall no more become a flood to destroy all flesh.</p>			<p>12:30. And the iyirin will be in the cloud to bear the signs and the tokens that YHVH shall never again flood the earth with the waters to destroy all flesh.</p>
<p>36. And my archers shall be in the cloud and shall bear the signs and tokens;</p>			<p>12:31. And YHVH will look upon it and remember the Everlasting Covenant that He made with the fathers,</p>
<p>37. And I will look upon it, that I may remember the Everlasting Covenant which I made unto thy fathers,</p>			<p>12:32. And the children will look upon it and know that when mankind walks in teshuvah, Zion will come again upon the earth.</p>
<p>38. That when mankind should walk in teshuvah, Zion should again come on the earth, the city of Enoch, which I have caught up unto myself.</p>			

<p>39. ¶ And this is mine Everlasting Covenant: that when thy posterity shall embrace the truth and look upward, then shall Zion look downward, and all the heavens shall shake with gladness, and the earth shall tremble with joy;</p> <p>40. And the General Assembly of the Church of the Firstborn shall come down out of heaven, and possess the earth, and shall have place until the end come.</p> <p>41. And this is mine Everlasting Covenant, which I made with thy all they that came before thee, and this Everlasting Covenant shall I make with all thy seed for time and all eternity.</p>	<p>9:22 And this is mine everlasting covenant: that when thy posterity shall embrace the truth and look upward, then shall Zion look downward, and all the heavens shall shake with gladness, and the earth shall tremble with joy;</p> <p>9:23 And the general assembly of the church of the firstborn shall come down out of heaven, and possess the earth, and shall have place until the end come. And this is mine everlasting covenant, which I made with thy father Enoch.</p>		<p>12:33. ¶ And this is the Everlasting Covenant: That when our children's children embrace the Torah and look upward, Zion will look downward knowing,</p> <p>12:34. And all the heavens will shake with gladness, and the earth shall tremble with joy;</p> <p>12:35. And the General Assembly of the Church of the Firstborn shall come down out of heaven, and possess the earth, and shall have peace until the end does come.</p> <p>12:36. ¶ And this is the Everlasting Covenant between the Earth and the Heavens,</p> <p>12:37. And YHVH made with all those that came before us, and shall make with all of our seed, for time and all eternity.</p>
<p>42. And the archers shall be in the cloud, and I will establish my covenant unto thee, which I have made between me and thee, for every living creature of all flesh that shall be upon the earth.</p> <p>43. And Elohim said unto Noah and Na'amah: This is the token of the covenant which I have established between me and thee, for all flesh that shall be upon the earth.</p>	<p>9:24 And the bow shall be in the cloud, and I will establish my covenant unto thee, which I have made between me and thee, for every living creature of all flesh that shall be upon the earth.</p> <p>9:25 And God said unto Noah, This is the token of the covenant which I have established between me and thee, for all flesh that shall be upon the earth.</p>	<p>9:16. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.</p> <p>9:17. And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.</p>	

Chapter 14 - The Veil

1 Moses	Inspired Version / JST	KJV	Discussion Ideas
<p>1. And the sons of Noah that went forth of the ark were Shem, and Ham, and Japheth;</p> <p>2. These were the three sons of Noah, and of them was the charge given to teach the whole earth teshuvah, and to finish the creation.</p>	<p>9:26 And the sons of Noah that went forth of the ark were Shem, and Ham, and Japheth; and Ham was the father of Canaan. These were the three sons of Noah, and of them was the whole earth overspread.</p>	<p>9:18. And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.</p> <p>9:19. These are the three sons of Noah: and of them was the whole earth overspread.</p>	<p>What does it mean to “finish the creation”?</p>
<p>3. ¶ And Noah began to till the earth, and he was a husbandman, yea a man of the soil; and he planted a vineyard.</p> <p>4. And Noah and his wife and their sons did build a temple, or a dwelling place for the things of YHVH Elohim, and there in the Holy of Holies and he, Noah, and his wife Na’amah drank of the wine they had made and were in vision, conversing there with YHVH;</p> <p>5. And Noah and Na’amah, his wife were uncovered within this tabernacle, which is to say that they had divested of their outer robes and were in their holy garments as had been handed down by Adam and Eve;</p>	<p>9:27 And Noah began to till the earth, and he was a husbandman; and he planted a vineyard, and he drank of the wine and was drunken; and he was uncovered within his tent;</p>	<p>9:20. And Noah began to be an husbandman, and he planted a vineyard:</p> <p>9:21. And he drank of the wine, and was drunken; and he was uncovered within his tent.</p>	<p>This passage from the plates of brass completely removes all the strange questions that arise from this story in genesis.</p>
<p>6. And Ham didst enter the chamber unannounced and he saw the nakedness of his father and mother, for he knew not these things before YHVH;</p> <p>7. And he told his brethren without; and Shem and Japheth took a cloth, and</p>	<p>9:28 And Ham, the father of Canaan, saw the nakedness of his father, and told his brethren without; and Shem and Japheth took a garment, and laid upon both their shoulders, and went backward, and covered the nakedness of their father, and they saw</p>	<p>9:22. And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.</p> <p>9:23. And Shem and Japheth took a garment, and laid it upon both their shoulders, and went</p>	<p>This veil that was placed into the Tabernacle in the days of Noah and Na’amah feels like it is somewhat allegorical, but we know from later in the narrative, that the garment shows up again later, and this event is not entirely symbolic.</p>

<p>laid upon both their shoulders, and they went backward, and covered the nakedness of their father and mother;</p> <p>8. Yeah, they placed the veil between them and their father and their mother, that none could see in;</p> <p>9. And they saw not their father nor their mother in their purity.</p>	<p>not their father's nakedness.</p>	<p>backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.</p>	
<p>10. ¶ And Noah and Na'amah awoke from their visions and knew what their youngest son had done unto them;</p> <p>11. And Noah said: Cursed be the children of Ham; yea and a servant of servants shall these be unto their brethren and to foreigners;</p> <p>12. For a veil of darkness hath covered him, that he has seen the things of YHVH unannounced and with the eyes of man.</p> <p>13. And Noah said: Blessed be YHVH, the God of Shem! and Elohim shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall attend to him.</p>	<p>9:29 And Noah awoke from his wine and knew what his youngest son had done unto him; and he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.</p> <p>9:30 And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant, and a veil of darkness shall cover him, that he shall be known among all men.</p> <p>9:31 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.</p>	<p>9:24. And Noah awoke from his wine, and knew what his younger son had done unto him.</p> <p>9:25. And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.</p> <p>9:26. And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant.</p> <p>9:27. God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.</p>	
<p>14. ¶ And in that very same day, Ham left them with his wife and family to wander the earth,</p> <p>15. And as they left, Ham took with him those garments that Noah his father and Na'amah his mother had worn;</p> <p>16. And these he took, and hid them this secret from his brothers that he might have power over them for he understood not the curse.</p> <p>17. But because they were taken and not given, and thus it was that there was no power in them, for the things of YHVH must be endowed upon His servants,</p> <p>18. And behold, this was the darkness of the curse his</p>			

<p>father had placed upon him: that he and his children would have a form of godliness but deny the power thereof, until the day that they would return again to YHVH in teshuvah;</p> <p>19. And this because in that day Ham did reject The Presence of Elohim, and because they left their family they did not know, and thus they could no longer teach them or be taught the things of Elohim.</p>		
<p>20. ¶ And Noah lived after the flood, and he and his wife Na'amah lived to reach the nine hundred and fiftieth degree; and they died.</p>	<p>9:32 And Noah lived after the flood, three hundred and fifty years. And all the days of Noah were nine hundred and fifty years; and he died.</p>	<p>9:28. And Noah lived after the flood three hundred and fifty years.</p> <p>9:29. And all the days of Noah were nine hundred and fifty years: and he died.</p>
<p>21. And the angels wept; and it was said that in the day that Noah was born into the world, his skin was as red as a blooming rose;</p> <p>22. And the hair upon his head was long, and thick, and white as wool;</p> <p>23. And that they that beheld him, his eyes pierced them as the rays of the sun,</p> <p>24. Yea and that when his eyes first opened, he lit up an entire room, and they beheld that very house was very full of the light of Ruach HaKodesh;</p> <p>25. And all present and his birth did open their mouths in praise of YHVH in righteousness.</p> <p>26. And these things and more did they say, for truly Noah and Na'amah were the Tzadik Yachad of that generation.</p>	<p><i>The Book of Noah</i></p> <p>1 [106:1]. And after some days my son Methuselah took a wife for his son Lamech, and she became pregnant by him and bore a son.</p> <p>2 [106:2a]. And his body was white as snow and red as the blooming of a rose, and the hair of his head and his long locks were white as wool, and his eyes beautiful.</p> <p>3 [106:2b]. And when he opened his eyes, he lighted up the whole house like the sun, and the whole house was very bright.</p> <p>4 [106:3]. And thereupon he arose in the hands of the midwife, opened his mouth, and conversed with the Lord of righteousness.</p>	

Engage:

Engage the Spirit through Contemplation

The names of these chapters imply that the important thing to learn about from these two chapters is the new Creation, and the Veil. What does it teach about these two ideas?

Engage the Group through Discussion

When you meet together as a group to discuss the content of these chapters, here are some ideas to help get the discussion going:

- What are your thoughts about the complete overhaul of the story of Ham and his theft of the Garment?