

Discussion 20

The Endowment Given to Israel

(The Kingdom of YHVH Elohim)

Primary Content (From 1 Sefer Moses, the Book of Beginnings):

- Chapter 44 - Angles, Israel, and Esau
- Chapter 45 - Adam who is not Adam
- Chapter 46 - The Gift or the Endowment
- Chapter 47 - Life and Death

Additional Reading (Comparison Texts):

- Genesis 32-33, 35 from the Inspired Version of the Bible

Objectives:

- To seek understanding of the birth of the Soul into the Kingdom of YHVH Elohim.

Kabbalistic Concepts:

- Kingdom
- Spirit and Flesh and Soul being One
- A New Name

Reading:

Chapter 44 - Angles, Israel, and Esau			
1 Moses	Inspired Version / JST	KJV	Discussion Ideas
<p>1. And it came to pass that after Jacob had gone on his way from Galed that the malakim of Elohim met him.</p> <p>2. And when Jacob saw them, he said: Herein dwell the hosts of Elohim.</p> <p>3. And he called the name of that place Machanayim, for he saw that it was a bridge joining the two worlds: the heavens and the earth, and that he and his people were protected by the hand of Ha'Elohim.</p>	<p>32:1 And Jacob went on his way, and the angels of God met him.</p> <p>32:2 And when Jacob saw them, he said, This is God's host; and he called the name of that place Mahanaim.</p>	<p>32:1. And Jacob went on his way, and the angels of God met him.</p> <p>32:2. And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim.</p>	<p>A bridge joining the heavens and the earth? That sounds like a very direct invitation to assume this story is intended to have much deeper meaning.</p>
<p>4. ¶ And Jacob, in knowing this, he did send</p>	<p>32:3 And Jacob sent messengers before him to</p>	<p>32:3. And Jacob sent messengers before him to</p>	

<p>messengers before him to Esau, his brother, unto the land of Seir, the country of Edom.</p> <p>5. And he commanded them, saying: Thus shall ye speak unto my lord Esau: Thy servant Jacob saith thus: I have sojourned with Laban and stayed there until now;</p> <p>6. And I have oxen, and asses, flocks, and menservants, and women servants; and I have sent to tell my lord, that I may find grace in thy sight.</p>	<p>Esau, his brother, unto the land of Seir, the country of Edom.</p> <p>32:4 And he commanded them, saying, Thus shall ye speak unto my lord Esau: Thy servant Jacob saith thus, I have sojourned with Laban and stayed there until now;</p> <p>32:5 And I have oxen, and asses, flocks, and menservants, and women servants; and I have sent to tell my lord, that I may find grace in thy sight.</p>	<p>Esau his brother unto the land of Seir, the country of Edom.</p> <p>32:4. And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:</p> <p>32:5. And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.</p>	
<p>7. ¶ And it came to pass that the messengers returned unto Jacob, saying: We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.</p> <p>8. Then Jacob was greatly afraid and distressed; and he divided the people that were with him, and the flocks, and herds, and the camels, into two bands.</p>	<p>32:6 And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.</p> <p>32:7 Then Jacob was greatly afraid and distressed; and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands,</p>	<p>32:6. And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.</p> <p>32:7. Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;</p>	
<p>9. ¶ And after this Jacob said: If Esau comes to the one company and smites them, then the other company which is left shall escape.</p> <p>10. And then Jacob did pray aloud, saying: O Elohim of my father Abraham, and Elohim of my father Isaac; YHVH, which did say unto me: Return unto thy country and to thy kindred, and I will be good by thee:</p>	<p>32:8 And said, If Esau come to the one company and smite it, then the other company which is left shall escape.</p> <p>32:9 And Jacob said, O God of my father Abraham, and God of my father Isaac, the Lord which saidst unto me, Return unto thy country and to thy kindred, and I will deal well with thee,</p>	<p>32:8. And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.</p> <p>32:9. And Jacob said, O God of my father Abraham, and God of my father Isaac, the Lord which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:</p>	
<p>11. Yet I am not worthy of the least of all the mercies and of all the truth which thou hast showed unto thy</p>	<p>32:10 I am not worthy of the least of all the mercies and of all the truth which thou hast showed unto thy</p>	<p>32:10. I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy</p>	

<p>servant; for with my staff I passed over this, and now I am become two bands.</p> <p>12. Deliver me, I pray thee, from the hand of my brother, even from the hand of Esau; for I fear him, lest he will come and smite me and the mothers with their children.</p> <p>13. And for a surety thou hath said: I will surely do thee good and make thy seed as the sand of the sea, which cannot be numbered for multitude.</p>	<p>servant; for with my staff I passed over this Jordan; and now I am become two bands.</p> <p>32:11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau; for I fear him, lest he will come and smite me and the mothers with the children.</p> <p>32:12 And thou saidst, I will surely do thee good and make thy seed as the sand of the sea, which cannot be numbered for multitude.</p>	<p>servant; for with my staff I passed over this Jordan; and now I am become two bands.</p> <p>32:11. Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children.</p> <p>32:12. And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.</p>	
<p>14. ¶ And he lodged there that same night and took of that which came to his hand a present for Esau, his brother:</p> <p>15. Two hundred she goats and twenty he goats, two hundred ewes and twenty rams,</p> <p>16. Thirty milking camels with their colts, forty heifers and ten bulls, twenty she asses and ten foals.</p>	<p>32:13 And he lodged there that same night and took of that which came to his hand a present for Esau, his brother:</p> <p>32:14 Two hundred she goats and twenty he goats, two hundred ewes and twenty rams,</p> <p>32:15 Thirty milch camels with their colts, forty kine and ten bulls, twenty she asses and ten foals.</p>	<p>32:13. And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;</p> <p>32:14. Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,</p> <p>32:15. Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.</p>	
<p>17. And he delivered them into the hand of his servants, every drove by themselves, and said unto his servants: Pass over before me and put a space between the droves.</p> <p>18. And he commanded the foremost, saying: When Esau, my brother, shall meet thee and ask thee, saying: Whose art thou? And whither goest thou? And whose are these before thee?</p> <p>19. Then thou shalt say: They belongeth to Jacob, thy servant; it is a present</p>	<p>32:16 And he delivered them into the hand of his servants, every drove by themselves, and said unto his servants, Pass over before me and put a space betwixt drove and drove.</p> <p>32:17 And he commanded the foremost, saying, When Esau, my brother, meeteth thee and asketh thee, saying, Whose art thou? And whither goest thou? And whose are these before thee?</p> <p>32:18 Then thou shalt say, They be thy servant Jacob's; it is a present sent unto my</p>	<p>32:16. And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.</p> <p>32:17. And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee?</p> <p>32:18. Then thou shalt say, They be thy servant Jacob's; it is a present sent unto my</p>	

sent unto my lord Esau; and behold, also he is behind us.	lord Esau; and behold, also he is behind us.	lord Esau: and, behold, also he is behind us.	
20. And so commanded he the second, and the third, and all that followed the droves, saying: On this manner shall ye speak unto Esau when ye find him.	32:19 And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau when ye find him.	32:19. And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.	
21. And say ye, moreover: Behold, thy servant Jacob is behind us.	32:20 And say ye, moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.	32:20. And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.	
22. For he said: I will appease him with the present that shall go before me, and afterward I will see his face; peradventure he will accept me.			
23. ¶ So went the present over before him; and he himself slept that night in the company.	32:21 So went the present over before him; and himself lodged that night in the company.	32:21. So went the present over before him: and himself lodged that night in the company.	
24. And he rose up that night and took his wives and his children, and these passed over the ford of Yabboq; and he took them, and sent them over the brook, and sent them over with that which he had.	32:22 And he rose up that night and took his two wives, and his two women servants, and his eleven sons, and passed over the ford Jabbok.	32:22. And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.	
25. And then it was that Jacob was left alone.	32:23 And he took them, and sent them over the brook, and sent over that he had. 32:24 And Jacob was left alone; ...	32:23. And he took them, and sent them over the brook, and sent over that he had. 32:24. And Jacob was left alone; ...	

Chapter 45 - Adam who is not Adam

1 Moses	Inspired Version / JST	KJV	Discussion Ideas
1. And it came to pass that there came unto him a man who was not a man, and he sat and spoke to Jacob all the night;	32:24 ... and there wrestled a man with him until the breaking of the day.	32:24. ... and there wrestled a man with him until the breaking of the day.	Adam who is not Adam. A Man who was not a man.
2. And Jacob wrestled with himself over the things he	32:25 And when he saw that he prevailed not against him, he touched the	32:25. And when he saw that he prevailed not against him, he touched the	This is "obviously" Jesus, but this is pre-mortal Jesus, so he doesn't have a body to wrestle with. What am I missing?

<p>had done, for both good and evil, until the breaking of the day, for he feared that death would come to him by the hand of his brother, Esau.</p> <p>3. And when the man who was not a man saw that he prevailed not towards Jacob, he touched the hollow of his own thigh; and the hollow of the thigh of Jacob was out of joint as he wrestled with himself, and he was awakened by the pain of it.</p>	<p>hollow of his thigh; and the hollow of Jacob's thigh was out of joint as he wrestled with him.</p>	<p>hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.</p>	<p>In what way is Jesus an Adam but not an Adam?</p> <p>And why is he a man who is not a man here, but the angel of YHVH in most every other place where he enters the scene?</p> <p>Or, is this not Jesus? It is someone else? If so, who? And, why?</p>
<p>4. ¶ And he who was a man but not a man said: And now I must go, for the day breaketh.</p> <p>5. But Jacob implored him, saying: I cannot let thee go from before me, except thou bless me.</p> <p>6. And he asked him: What is thy name, I pray thee?</p> <p>7. And he replied unto him: Jacob.</p>	<p>32:26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.</p> <p>32:27 And he said unto him, What is thy name? And he said, Jacob.</p>	<p>32:26. And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.</p> <p>32:27. And he said unto him, What is thy name? And he said, Jacob.</p>	
<p>8. And he who is a man but not a man blessed him, saying: Thy new name shall be Israel; for thou hast struggled with Ha'Elohim and with men and have been given power of both;</p>	<p>32:28 And he said, Thy name shall be called no more Jacob, but Israel; for as a prince hast thou power with God and with men and hast prevailed.</p>	<p>32:28. And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.</p>	
<p>9. And thy children shall too be called such so long as they stay upon my straight path;</p> <p>10. For the righteous are blessed and they are those to whom the Holy One shall cause to see visions and to dream dreams;</p> <p>11. Therefore, be wise and know that in dreams Adam is forewarned and preserved from judgments and calamities, for the soul may speak to the flesh in the time of sleep.</p>			
<p>12. ¶ And Jacob asked him: Tell me, I pray thee, thy</p>	<p>32:29 And Jacob asked him and said, Tell me, I pray</p>	<p>32:29. And Jacob asked him, and said, Tell me, I pray</p>	<p>Well, if there was any doubt, this is definitely</p>

<p>name.</p> <p>13. And he who is a man but is not a man said: Wherefore is it that thou dost ask after my name? But it is Ben Ahman, the very Son of Ahman.</p> <p>14. And there in that place where Ben Ahman did bless him, Jacob called the name of it Penuel, saying: I have seen Elohim face to face, and my life is preserved.</p>	<p>thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.</p> <p>32:30 And Jacob called the name of the place Penuel, for I have seen God face to face, and my life is preserved.</p>	<p>thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.</p> <p>32:30. And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.</p>	<p>Jesus</p> <p>I wonder if the book of Mormon king Benjamin was named BenAhmen.</p>
<p>15. ¶ And as Jacob passed over Penuel, the sun rose upon him, and he halted upon his thigh.</p>	<p>32:31 And as he passed over Penuel, the sun rose upon him, and he halted upon his thigh.</p> <p>32:32 Therefore, the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day because he touched the hollow of Jacob's thigh in the sinew that shrank.</p>	<p>32:31. And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.</p> <p>32:32. Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.</p>	
<p>16. And Jacob lifted up his eyes and looked; and behold, Esau came, and with him four hundred men.</p> <p>17. And Jacob had divided the children unto his wives, their mothers: unto Leah, and unto Rachel, and unto Bilhah, and unto Zilpah.</p> <p>18. And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph, even our father, hindermost to keep them safe.</p> <p>19. And Jacob passed over before them and bowed himself to the ground seven times until he came near to his brother.</p>	<p>33:1 And Jacob lifted up his eyes and looked; and behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.</p> <p>33:2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.</p> <p>33:3 And he passed over before them and bowed himself to the ground seven times until he came near to his brother.</p>	<p>33:1. And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.</p> <p>33:2. And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.</p> <p>33:3. And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.</p>	
<p>20. ¶ And it came to pass</p>	<p>33:4 And Esau ran to meet</p>	<p>33:4. And Esau ran to meet</p>	

<p>that Esau ran to meet Jacob, and embraced him, and fell on his neck, and kissed him; and they wept.</p> <p>21. And Esau lifted up his eyes, and saw the women and the children, and said: Who are these with thee?</p> <p>22. And Jacob answered him, saying: The children which Ha'Elohim hath graciously given thy servant.</p> <p>23. Then the two wives of Jacob that had been given him of Rachel and Leah came near, they and their children, and they bowed themselves.</p> <p>24. And Leah also with her children came near and bowed themselves; and after came our humble father, Joseph, and our mother, Rachel; and they bowed themselves.</p>	<p>him, and embraced him, and fell on his neck, and kissed him; and they wept.</p> <p>33:5 And he lifted up his eyes, and saw the women and the children, and said, Who are those with thee? And he said, The children which God hath graciously given thy servant.</p> <p>33:6 Then the handmaidens came near, they and their children, and they bowed themselves.</p> <p>33:7 And Leah also with her children came near and bowed themselves; and after came Joseph near and Rachel, and they bowed themselves.</p>	<p>him, and embraced him, and fell on his neck, and kissed him: and they wept.</p> <p>33:5. And he lifted up his eyes, and saw the women and the children; and said, Who are those with thee? And he said, The children which God hath graciously given thy servant.</p> <p>33:6. Then the handmaidens came near, they and their children, and they bowed themselves.</p> <p>33:7. And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.</p>	
<p>25. ¶ And Esau asked him: What meanest thou by all this drove which I met?</p> <p>26. And Jacob said: These are to find grace in the sight of my lord.</p> <p>27. And Esau said: I have enough, my brother; keep that thou hast unto thyself.</p>	<p>33:8 And he said, What meanest thou by all this drove which I met? And he said, These are to find grace in the sight of my lord.</p> <p>33:9 And Esau said, I have enough, my brother; keep that thou hast unto thyself.</p>	<p>33:8. And he said, What meanest thou by all this drove which I met? And he said, These are to find grace in the sight of my lord.</p> <p>33:9. And Esau said, I have enough, my brother; keep that thou hast unto thyself.</p>	
<p>28. And Jacob replied, saying: Nay, I pray thee, if now I have found grace in thy sight, then receive these, my gifts at my hand; for when I saw the face of Elohim, my only request was to know that thou wast pleased with me.</p> <p>29. And Esau accepted the gifts, and offered unto Jacob gifts also, saying: Take, I</p>	<p>33:10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand; for, therefore, I have seen thy face as though I had seen the face of God, and thou wast pleased with me.</p> <p>33:11 Take, I pray thee, my blessing that is brought to thee because God hath</p>	<p>33:10. And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.</p> <p>33:11. Take, I pray thee, my blessing that is brought to thee; because God hath</p>	

<p>pray thee, my blessing that is brought to thee because Elohim hath dealt graciously with me, and because I have enough; and Esau urged him, and Jacob took it.</p>	<p>dealt graciously with me, and because I have enough. And he urged him, and he took it.</p>	<p>dealt graciously with me, and because I have enough. And he urged him, and he took it.</p>	
<p>30. ¶ And Esau said: Behold, our father doth yet live; therefore, let us take our journey together unto him; yea, let us go and I will go before thee.</p> <p>31. And Jacob said unto him: My lord knoweth that the children are tender, and the flocks and herds with young are with me; and if men should overdrive them one day, all the flock will die.</p>	<p>33:12 And he said, Let us take our journey, and let us go; and I will go before thee.</p> <p>33:13 And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me; and if men should overdrive them one day, all the flock will die.</p>	<p>33:12. And he said, Let us take our journey, and let us go, and I will go before thee.</p> <p>33:13. And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die.</p>	
<p>32. Let my lord, I pray thee, pass over before his servant; and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord again.</p> <p>33. And Esau said: Let me now leave with thee some of the folk that are with me.</p> <p>34. And Jacob said: What needeth it? Let me find grace in the sight of my lord.</p> <p>35. And so Esau returned that day on his way, leaving his brother and went not unto their father.</p>	<p>33:14 Let my lord, I pray thee, pass over before his servant; and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.</p> <p>33:15 And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? Let me find grace in the sight of my lord.</p> <p>33:16 So Esau returned that day on his way unto Seir.</p>	<p>33:14. Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.</p> <p>33:15. And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find grace in the sight of my lord.</p> <p>33:16. So Esau returned that day on his way unto Seir.</p>	

Chapter 46 - The Gift or the Endowment

1 Moses	Inspired Version / JST	KJV	Discussion Ideas
<p>1. And it came to pass that Jacob journeyed with his people unto Isaac, his father, unto that place where Abraham and Isaac sojourned.</p>	<p>35:27 And Jacob came unto Isaac, his father, unto Mamre, unto the city of Arba, which is Hebron, where Abraham and Isaac sojourned.</p>	<p>35:27. And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which is Hebron, where Abraham and Isaac sojourned.</p>	
<p>2. ¶ And it came to pass that Isaac, his father, met Jacob and his wives there and he blessed them.</p> <p>3. And Isaac endowed Jacob and his wives with the very power Melchizedek had given Abraham, and Abraham had given Isaac.</p> <p>4. And blessing him, Isaac said: Thy name is Jacob; thy new name shall be Israel; and this shall be given thee for a sign and token that all might know the peoples of YHVH Elohim.</p> <p>5. And Isaac blessed him further, saying: Elohim Shaddai shall bless thee; therefore, be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come from out of thy loins;</p>			
<p>6. And the endowment which YHVH Elohim gave thy fathers Abraham and Isaac, to thee will it be given, and to thy seed after thee shall be given the land, as they are worthy of it.</p> <p>7. And these gifts shall be of great worth because they are from the very foundation of the Torah of Elohim YHVH, and by the Torah are all things governed;</p>			
<p>8. As mankind is willing to learn the Torah, the world shall endure, therefore observe the trees at the evening of the day, and the dawn of the morn:</p> <p>9. And this is when Shekinah shall love thee and this is when Ruach HaKodesh might place thee in the garden of Eden of the very heavens, to converse with thee in righteousness.</p>			<p>What do they mean by “observe the trees”?</p>
<p>10. And all the trees in the grove of Shekinah rejoice and chant their praises to the glory of Her, and of Her Husband, and of their Son, the Yachad Yachid Echad:</p> <p>11. And there is one Elohim above all, and YHVH shall wear the crown in the day that death shall be defeated.</p> <p>12. And one is below all these things, and seeks to destroy the soul of mankind, even as it is born of the flesh and</p>			<p>Asherah worship was done in the groves, and Asherah was a “tree” goddess.</p>

<p>spirit in the Mercy of YHVH Elohim.</p>		
<p>13. And there is one that shall stand between the two; the Ruach HaKodesh that stands between the soul and spirit to pass Judgment on mankind.</p> <p>14. And through the Judgment two beget a third, the soul is born and lives to love the Eternal Torah of Ha'Elohim.</p> <p>15. And the spirit and the flesh and the soul, these three become one man or one woman; and this one is thus belonging to the kingdom of YHVH Elohim;</p> <p>16. And as one, Adam made whole, shines forth the divine light of life.</p>		<p>The Kingdom of YHVH Elohim is made of Men and Women who have been born again, and live to love the Eternal Torah of God.</p>
<p>17. And through the light that is poured out the visible heavens and the earth are again united:</p> <p>18. One becomes two, which becomes three, which are one, shining in all six directions, rising in twelve, reaching the heavens.</p> <p>19. And from twelve become twenty-four, yet only twenty-two are seen by mankind; and in these were all things created by Ha'Elohim.</p>		<p>And we see some of these same numbers, again.</p>
<p>20. Therefore, sleep not my son, for if thou shalt sleep thou will know these things not, for those that sleep are blind to the creation.</p> <p>21. And what shall happen when thou shall be in the presence of the great judge of Ha'Elohim? For all must answer to their deeds.</p> <p>22. And when the flesh shall be taken, the soul shall flee to Ha'Elohim on high, and if the Torah be fulfilled then the gates of heaven remain opened to them.</p>		
<p>23. ¶ And after this, Jacob pondered over all he had seen, and pondered over these things his father, Isaac, had blessed him with:</p> <p>24. And as he did, the angel of YHVH appeared unto him, and made a covenant with him, and kissed his head, and called him by name, calling him: friend.</p> <p>25. And as it is written in the Testament of Jacob, the angel of YHVH completed the covenant with him and with his seed forever, who are all they that believe on YHVH Elohim in righteousness.</p> <p>26. And the Ruach Hakodesh went up from Isaac, and the angel of YHVH looked on.</p>		

<p>27. ¶ And it came to pass that but a few days thence, Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days; and his sons Esau and Jacob buried him;</p> <p>28. And before Isaac died, he had reached the hundred and eightieth degree.</p>	<p>35:28 And the days of Isaac were a hundred and fourscore years.</p> <p>35:29 And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days; and his sons Esau and Jacob buried him.</p>	<p>35:28. And the days of Isaac were an hundred and fourscore years.</p> <p>35:29. And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days: and his sons Esau and Jacob buried him.</p>	
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Chapter 47 - Life and Death

1 Moses	Inspired Version / JST	KJV	Discussion Ideas
<p>1. And now it came to pass that on the morrow the angel of YHVH said unto Jacob: Arise, go up to Bethel, and dwell there; and make there an altar unto that Elohim that appeared unto thee when thou feared the face of Esau, thy brother.</p> <p>2. Then Jacob said unto his all household and to all that were with him: Put away the strange gods that are among you, and be clean, and change your garments;</p>	<p>35:1 And God said unto Jacob, Arise, go up to Bethel, and dwell there; and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau, thy brother.</p> <p>35:2 Then Jacob said unto his household and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments;</p>	<p>35:1. And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.</p> <p>35:2. Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:</p>	
<p>3. Let us arise and go up to Bethel; and there I will make an altar unto Ha'Elohim who answered me in the day of my distress and was with me in the way which I went.</p> <p>4. And they gave unto Jacob all the strange gods which were in their hands and all their earrings which were in their ears; and Jacob buried them in an empty and barren field which was near Shechem.</p>	<p>35:3 And let us arise and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress and was with me in the way which I went.</p> <p>35:4 And they gave unto Jacob all the strange gods which were in their hand and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem.</p>	<p>35:3. And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.</p> <p>35:4. And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem.</p>	

<p>5. And they journeyed; and the terror of Ha'Elohim was upon the cities that were round about them, and they did not pursue after the sons of Jacob.</p>	<p>35:5 And they journeyed; and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.</p>	<p>35:5. And they journeyed: and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.</p>	
<p>6. ¶ And it came to pass that as they journeyed to Bethel they were but a little way from Ephrath; and Rachel travailed, but she was with child and she had great difficulty in her labor.</p> <p>7. And it came to pass, when she was in hard labor, that the midwife, Deborah, said unto her: Fear not; thou shalt have this son also.</p>	<p><i>(notice, these verses are out of order)</i></p> <p>35:15 And Jacob called the name of the place where God spake with him, Bethel.</p> <p>35:16 And they journeyed from Bethel; and there was but a little way to come to Ephrath; and Rachel travailed, and she had hard labor.</p> <p>35:17 And it came to pass, when she was in hard labor, that the midwife said unto her, Fear not; thou shalt have this son also.</p>	<p>35:15. And Jacob called the name of the place where God spake with him, Bethel.</p> <p>35:16. And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.</p> <p>35:17. And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.</p>	
<p>8. And it came to pass, as her soul was departing, that she called his name Ben-oni; but his father called his name Benjamin.</p> <p>9. And Rachel died and was buried on the way to Ephrath; and Jacob wept and set a pillar upon her grave.</p>	<p>35:18 And it came to pass, as her soul was in departing (for she died), that she called his name Ben-oni; but his father called him Benjamin.</p> <p>35:19 And Rachel died and was buried in the way to Ephrath, which is Bethlehem.</p> <p>35:20 And Jacob set a pillar upon her grave; that is the pillar of Rachel's grave unto this day.</p> <p><i>(now, the verses go back to where they were)</i></p>	<p>35:18. And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.</p> <p>35:19. And Rachel died, and was buried in the way to Ephrath, which is Bethlehem.</p> <p>35:20. And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day.</p>	
<p>10. ¶ And it came to pass that Jacob came to Bethel, he and all the people that were with him.</p> <p>11. And there he built an altar and called the place El-Bethel because there Ha'Elohim appeared unto</p>	<p>35:6 So Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the people that were with him.</p> <p>35:7 And he built there an altar and called the place El-beth-el because there</p>	<p>35:6. So Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the people that were with him.</p> <p>35:7. And he built there an altar, and called the place Elbethel: because there God</p>	

<p>him when he fled from the face of his brother.</p>	<p>God appeared unto him when he fled from the face of his brother.</p>	<p>appeared unto him, when he fled from the face of his brother.</p>	
<p>12. ¶ And it came to pass that Deborah, the nurse of Rebekah, died; and she was buried in Bethel under an oak, for she had been a mighty woman of YHVH and a servant of Shekinah;</p> <p>13. And in the grove near the tree the women built a dwelling place for to honor Her, the Shekinah, and planted walnuts and certain flowers; and they did dance all around it.</p>	<p>35:8 But Deborah, Rebekah's nurse, died; and she was buried beneath Bethel under an oak; and the name of it was called Allon-bachuth.</p> <p>35:9 And God appeared unto Jacob again when he came out of Padan-aram and blessed him.</p> <p>35:10 And God said unto him, Thy name is Jacob; thy name shall not be called any more Jacob, but Israel shall be thy name; and he called his name Israel.</p> <p>35:11 And God said unto him, I am God Almighty; be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;</p> <p>35:12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.</p> <p>35:13 And God went up from him in the place where he talked with him.</p>	<p>35:8. But Deborah, Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth.</p> <p>35:9. And God appeared unto Jacob again, when he came out of Padanaram, and blessed him.</p> <p>35:10. And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.</p> <p>35:11. And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;</p> <p>35:12. And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.</p> <p>35:13. And God went up from him in the place where he talked with him.</p>	<p>This lines up with a passage in Doctrines of the Saints Section 124:41-44</p> <p>41 ¶ And beyond the walls of my temples ye shall grow unto me sacred groves of oak trees, and of nut trees, and of trees bearing all manner of fruits;</p> <p>42 And this ye shall do that my people and all of my creation may find nourishment and be filled of the good things of my creation.</p> <p>43 And in these groves ye shall plant an altar, even as did my servant Jacob, that ye shall have a place to offer thy libations, and that my daughters shall once again have a place to sing and dance and have joy in their creation, as they did in the days of Miriam.</p> <p>44 And it is my will that my daughters shall listen to my voice to know mine ordinances, and that they might restore the daughters of Israel to my ways;</p>
<p>14. And Jacob set up a pillar in that same grove, in the place where he talked with Ben Ahman, even a pillar of stone; and he poured a drink offering thereon, and he poured oil thereon.</p> <p>15. And in these things which they did, both the men and the women; and YHVH Elohim was pleased.</p>	<p>35:14 And Jacob set up a pillar in the place where he talked with him, even a pillar of stone; and he poured a drink offering thereon, and he poured oil thereon.</p> <p>35:21 And Israel journeyed and spread his tent beyond the tower of Edar.</p>	<p>35:14. And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.</p> <p>35:21. And Israel journeyed, and spread his tent beyond the tower of Edar.</p>	

<p>16. ¶ And Jacob called the name of the place where Elohim spoke with him Bethel.</p> <p>17. And there, at the altar, Jacob blessed his wife, Leah, with the same endowments he had been given; and she his other wives each in turn, and Dinah, the daughter of Leah, which she bare unto Jacob.</p> <p>18. And so to did Jacob bless their sons, even as they came of age, and each was given their endowments in turn.</p>			
	<p>35:22 And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah, his father's concubine; and Israel heard it. Now the sons of Jacob were twelve:</p>	<p>35:22. And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:</p>	
<p>19. ¶ And now, the sons of Leah were: Reuben, the firstborn of Jacob, and Simeon, and Levi, and Judah, and Issachar, and Zebulun;</p> <p>20. And the sons of Rachel were: Joseph, our father, and Benjamin;</p> <p>21. And the sons of Bilhah were: Dan and Naphtali;</p> <p>22. And the sons of Zilpah were: Gad and Asher.</p> <p>23. And these are the sons of Jacob, which were born to him and his wives.</p>	<p>35:23 The sons of Leah: Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun;</p> <p>35:24 The sons of Rachel: Joseph and Benjamin;</p> <p>35:25 And the sons of Bilhah, Rachel's handmaid: Dan and Naphtali;</p> <p>35:26 And the sons of Zilpah, Leah's handmaid: Gad and Asher. These are the sons of Jacob, which were born to him in Padan-aram.</p>	<p>35:23. The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:</p> <p>35:24. The sons of Rachel; Joseph, and Benjamin:</p> <p>35:25. And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:</p> <p>35:26. And the sons of Zilpah, Leah's handmaid: Gad, and Asher: these are the sons of Jacob, which were born to him in Padanaram.</p>	
<p>24. ¶ And it came to pass that Jacob took his wives, all but Rachel who he had buried, and his children and his people and all that they possessed and journeyed to Succoth.</p> <p>25. And there he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, the father of Shechem; and he erected there an altar and called it</p>	<p>33:17 And Jacob journeyed to Succoth, and built him a house, and made booths for his cattle; therefore the name of the place is called Succoth.</p> <p>33:18 And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padan-aram, and pitched his tent before the city.</p>	<p>33:17. And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.</p> <p>33:18. And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.</p>	

<p>El'Elohim'Ysrael.</p> <p>26. And he built him a house, and made booths for his cattle; therefore, the name of the place is called Sukkoth.</p>	<p>33:19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for a hundred pieces of money.</p> <p>33:20 And he erected there an altar and called it El-Elohe-Israel.</p>	<p>33:19. And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.</p> <p>33:20. And he erected there an altar, and called it Elelohelsrael.</p>	
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Engage:

Engage the Spirit through Contemplation

46:2-26 Introduces the concept of the birth of the soul, and it introduces the idea of the **Kingdom** of YHVH. This whole passage is rich with symbolism to contemplate. I invite you to spend some time on both of those ideas, and whatever else you find inviting as you review this passage.

Engage the Group through Discussion

When you meet together as a group to discuss the content of these chapters, here are some ideas to help get the discussion going:

- What is going on when Jacob wrestles Ben Ahmen?
- The burial of Rebekah's handmaid Deborah is quite the symbolic tribute. What are your thoughts on all of that? Why don't we know more about Deborah?