

# A Mormon Kabbalistic Rosary Meditation?

(A Guided Journey Along the Strait Path)

*Content:*

- The entire Meditation/Prayer, enough to start learning it

*Notes:*

- For each “bead” there is an underlined word (or words) is the mental meaning of that bead. As you grasp each bead, connect your mind with that particular word or idea before you recite the words of the meditation for that bead.
- In each section, the **bolded** words are intended to be used as an “abbreviated version”, you can skip the rest as you get to know the basic structure of the meditation, and add the details as you study the passages that bring clarity to those details.

*Sections:*

Section 1: Before the Formation (the Beginning)	
Bead	The Meditation
The Tree	○ Ahyeh Asher Ahyeh, <b><u>Creator</u></b> of all things from the Beginning,
Both* large: 1, 5	<b>Who, in <u>Knowledge</u> and <u>Wisdom</u> organized:</b>
2	<b><u>The elohim</u></b>
3	<b>And <u>the Heavens</u></b>
4	<b>And <u>the Earth</u></b>

\* In order to assign meaning to the two large beads at the same time, even though they are not sequential, I actually cradle one of them on my pointer finger and the other on my ring finger, with the other three beads resting between them held up by my middle finger. Then I use my thumb as I move between them. Sorry if its awkward, but Knowledge and Wisdom are “equals” so it wont do to make one of them a big bead and the other small. Also, the image of having their children emerge out of the area between them is meaningful, so ... I decided to run with it.

Section 2: The Divine Council (Ha'Elohim)	
Bead	The Meditation
The Triangle	<b>O Great YHVH, Unity of <u>Ha'Elohim</u></b> , the Divine Council
1	<b>Which council Includes (among others): The Herald of Understanding AND of the Crown: Even <u>Metatron</u></b> , who is also Tzaphkiel, the "Knowledge of God" And who walked the earth as Enoch
2	<b>The Herald of (our Mother) Wisdom: Even <u>Raphael</u></b> , the "Healer of God", Who is also Raziel, the "Mystery of God" And who walked the earth as Melchizedek
3	<b>The Herald of (our Father) Knowledge: Even the Angel of <u>YHVH</u></b> , the "Messenger of the Unity of Ha'Elohim" Who walked the earth as Yeshua, the Son of Man But, in his place stands Khamael the "Seeker of God" Who walked the earth as Alma
4	<b>The Herald of Mercy: Even <u>Tzadkiel</u></b> , the "Righteousness of God" Who walked the earth as Yochanan, the Baptist
5	<b>The Herald of Strength (or Justice): Even <u>Michael</u></b> , the "Likeness of God" Who walked the earth as Adam, the Ancient of Days
6	<b>The Herald of Beauty: Even <u>Ariel</u></b> , the "Lion of God" Who is also Uriel, the "Fire of God" And who walked the earth as Joseph Smith, Jr
7	<b>The Herald of the Eternal Torah: Even <u>Haniel</u></b> , the "Joy of God" Who walked the earth as Moses, the Law Giver
8	<b>The Herald of Glory: Even Qaphsiel</b> , the "Swiftness of God" Who walked the earth as <u>Moroni</u>
9	<b>The Herald of the Foundation: Even <u>Gabriel</u></b> , the "Man of God" Who walked the earth as Noah
10	<b>The Herald of the Kingdom: Even <u>Sandalphon</u></b> , who is Remiel the "thunder of God" Who walked the earth as Elijah

Section 3: The Robes of Priesthood / Mantle of Righteousness	
Bead	The Meditation
Large	<b>O Aleph-Tav, the first and the last, even <u>the Son of Man</u>,</b>
1	<b>Clothed in glory from your <u>Crown</u> even to your feet.</b>
2, 3	<b>Whose eyes are as flames of fire, full of <u>Wisdom</u> and <u>Knowledge</u></b>
4, 5	<b>In whose hands are <u>Mercy</u> and <u>Judgement</u>, a sharp two edged sword</b>
6	<b>Being girded about with <u>Beauty</u>, Radiant as the sun</b>
7, 8	<b>Whose feet are as <u>Eternal Glory</u>, refined in the furnace</b>
9	<b>Who walks upon your Footstool, the very <u>Foundation</u></b>
10	<b>Whose train fills the temple, And whose <u>Kingdom</u> is Not of this World.</b>

Section 4: The Torah as the Seed of the New Creation	
Bead	The Meditation
Large	<b>O YHVH, I pray thee, plant <u>thy Torah</u> as a seed within my heart that it might grow as a tree within me, even a new creation</b>
1	Even as in <u>the beginning</u> , the Creator contemplated this, the creation before the days in which she was organized.
2	<b>When only darkness was <u>seen</u> on the surface of the waters.</b>
3	<b>And the depths of the endless abyss were yet <u>unseen</u>.</b>
4	<b>Then, on <u>the first day</u>, the Creator ...</b> divided the light from the darkness, And the darkness of evening was pierced by the light of the morning;
5	<b>And, on <u>the second day</u>, the Creator ...</b> placed the firmament as a vail between the heavens and the earth separating the waters Below from the waters Above.
6	<b>And, on <u>the third day</u>, the Creator ...</b> gathered the waters of mercy together, and caused the dry land to appear, and when the Heavens wept the Earth was made fertile.
7	<b>And, on <u>the fourth day</u>, the Creator ...</b> birthed the Sun, the Moon, and the Stars to give light to the Earth, and wrote the Torah upon the sky that the will of Ha'Elohim might be known.
8	<b>And, on <u>the fifth day</u>, the Creator ...</b> formed the fish of the sea (our desires for mercy) and the fowl of the air (or desires for knowledge and wisdom). That the fowl might feed in the waters and fly unto the heavens.
9	<b>And, on <u>the sixth day</u>, the Creator ...</b> Created animals upon the land, And breathed into mankind the breath of life, that we might bestow and receive all of the things of YHVH Alohym.
10	<b>And, on <u>the seventh day</u>, the Creator ...</b> rested. For the creation had been completed.

Section 5: The Fruits of the Tree of Life	
Bead	The Mediation
Large	<b>O, that I might <u>Know Wisdom</u> and all her Children:</b>
1	<u>Keter</u> (like Kettle, except with an R) <b>The Crown</b> Even all of the Glory of God
2	<u>Chokmah</u> (like Hawk Ma) <b>The Wisdom</b> from our Mother, the Earth
3	<u>Da'at</u> (like Duh Ought) <b>The Knowledge</b> from our Father in the Heavens (or Air)
4	<u>Chesed</u> (like Heh said) <b>The Waters of the Mercy of YHVH</b> which do pour down from the heavens to heal the earth.
5	<u>Gevurah</u> (like Give or Awe) <b>The Strength</b> of YHVH And the Fire of Judgement
6	<u>Tiferet</u> (Tif-er-ette) <b>The Beauty</b> In Compassion The Radiance of the Shekinah
7	<u>Netzach</u> (like Net Zach) The Shalom of YHVH, <b>The Everlasting</b> Gospel.
8	<u>Hod</u> (like Ode, but starting with an H sound) <b>The Glory</b> of the Father of Heavenly Light Made Flesh: The Condescension of God, Submission, even unto death.
9	<u>Yesod</u> (like Yes Ode) The <b>Foundation of the World</b> , Whereon if mankind builds, they cannot fall. The Rock of our Redeemer, The footstool of YHVH.
10	<u>Malkhut</u> (like Mal-Hoot) The <b>Kingdom</b> of Heaven, A Pearl of Great Price

Section 6: Understanding the Mysteries	
Beads	The Meditation
Large	<b>O that I might receive Understanding</b> That thy Torah might uncover her mysteries before me
1	Even <b><u>the Mystery of the Perfect Love</u></b> The Love of the Creator for the Creation
2	<b><u>The Mystery of the Knowledge of the Creator and the Creation</u></b> For to know the Creator is to Love the Creator And to Love the Creator is to Love the Creation
3	<b><u>The Mystery of the Perfect Wisdom</u></b> To see the unity of all things that YHVH hath created Hear O Israel, YHVH is our Elohim; YHVH is Unity
4	<b><u>The Mystery of the Perfect Mercy</u></b> In teshuvah mankind was offered every tree of the garden to freely eat. Therefore, whence we know good from evil, let us choose to do good.
5	<b><u>The Mystery of the Perfect Judgement</u></b> That we may call upon Ahveh Asher Ahveh to receive strength as we judge only our own actions and deeds.
6	<b><u>The Mystery of Exceeding Beauty</u></b> The beauty which blossoms from the circumcised heart of mankind As the earth is healed through works of compassion
7	<b><u>The Mystery of the Eternal Inheritance</u></b> To sit as sons and daughters with Ha'Elohim and El Olam Having his Name written upon our hearts, and having been transformed from our fallen state to a state of righteousness.
8	<b><u>The Mystery of Perfect Glory</u></b> For YHVH shall descend below all things and shall overcome all things and shall rise above all things having subjected the flesh to the will of the Father
9	<b><u>The Mystery of the Sure Foundation</u></b> Even the Covenant of Thy People, Yashar-El: <b>"All that YHVH has spoken, we will do!"</b>
10	<b><u>The Mystery of the Keys of the Kingdom</u></b> Whatever you bind on earth will be bound in the heavens Whatever you loose on earth will be loosed in the heavens

Section 7: Being One in the Oneness of God (the End)	
Beads	The Meditation
The Triangle	<b>That I too may be one in the <u>Unity</u> of the Divine Family</b>
Large 1	For this reason, we call Ha'Elohim <b><u>the "One God"</u></b> : one in essence, yet many in aspect; or many in being, yet one in priesthood;
2	The highest being two: <b><u>both male and female,</u></b> thus being four,
3	And again seen as five as <b><u>their unity is one,</u></b> the fifth being Keter.
4	In <u>this trinity</u> is hidden <b>the Knowledge and Wisdom of the whole world,</b>
Large 5	<b>And through the Mercy and Justice of Alohym shall we gain understanding,</b> and by understanding, a glimpse of <u>the Crown of Elohim.</u>
The Tree	<b>For, to <u>this End,</u> was I born,</b> and for this cause came I into creation.